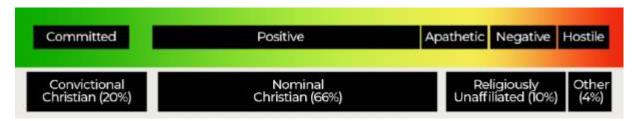
(Part 1)

Understanding the Secular Culture

How to Share Jesus with the Young, the Deconstructed and the Non-Religious **Teacher: Aaron Pierce**

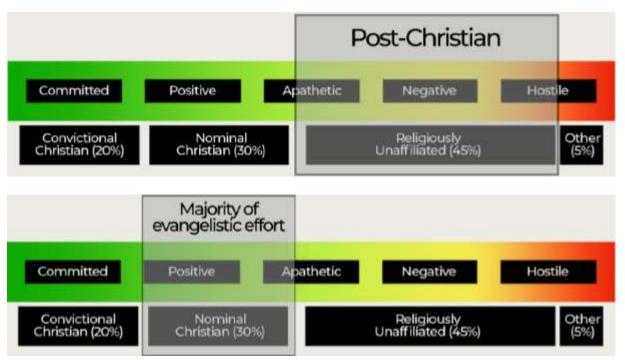
According to the Pew Research, the fastest-growing "religious group" in America is the religiously unaffiliated.

*Attitude and affiliation towards Christianity USA Population in 1990



*Attitude and affiliation towards Christianity

Millennial and Gen Z Generations in the USA (2020)



*Source: In U.S., Decline of Christianity Continues at Rapid Pace. (2020, June 09). https://www.pewforum.org/2019/10/17/in-u-s-decline-of-christianity-continues-at-rapid-pace



(Part 1)

Understanding the Secular Culture

How to Share Jesus with the Young, the Deconstructed and the Non-Religious Teacher: Aaron Pierce

Christian progression

- <u>Convictional Christian</u> People who actively follow Jesus, try to align their values and lifestyle with biblical truth, and live out their faith with conviction.
- <u>Cultural Christian</u> People who may have a positive view of Christianity and consider themselves to be Christian, though it tends to be more of a category for them than a lifestyle.
- Progressive Christian People who still believe in God and identify as Christian, but have let go of many of Christianity's core beliefs. They generally no longer accept the authority of the Bible and shape their faith and view of God according to how they want to see reality.
- Post-Christian People who have followed the natural consequences of progressive Christianity. Once Christianity has lost its connection with biblical authority and power, it is no loner effective in changing hearts and minds and responding to the brokenness and pain of life in this world.
- <u>Non-Christian</u> People who may or may not have consciously rejected Christianity but don't know about it or consider it. Many young people in the U.S. fall into this category because their parents took steps away from the church, actively or passively rejecting it, and they grew up in a non-Christian home.

To reach a post-Christian culture we need to become cross-cultural missionaries to our own people in our own cities.



(Part 1)

Understanding the Secular Culture

How to Share Jesus with the Young, the Deconstructed and the Non-Religious **Teacher: Aaron Pierce**

Three key realities to engage post-Christian culture:

1.	Secular people have become suspicious of			
	and are far less likely to walk into a church.			
2.	Secular people today do not have the same as previous generations.			
3.	Secular people are open to			
Fo	our key influences on global youth culture:			
1.	(Music, film, theater, sports)			
2.	via social media platforms.			
3.	where the average 21-year-old male has spent 10,000 hours playing video games).			
4.	is a pervasive and unashamedly part of many daily routines. Sexuality is just a personal pursuit of happiness; harmless.			
Pł	nilosophical pillars:			
•	– Faith is private and not meant to be pushed on others.			
•	– There is no absolute moral truth.			
•	– Tolerance is not enough, you must affirm.			



(Part 1)

Understanding the Secular Culture

How to Share Jesus with the Young, the Deconstructed and the Non-Religious Teacher: Aaron Pierce

_		• •		
Four	nıa	world	iview c	uestions:
	\sim . \sim	****		10.000.01.01

1	– Where did life come from	? How did life begin?		
2	– What is right and wrong and who decides?			
3	– What is the purpose of life	– What is the purpose of life?		
4	– What happens after we die?			
Predominant world	dview:			
	n replace, man is at the center, and the ve my life. The key to happiness is four			
What should our re	esponse be?			
	e things, I sat down and wept. For some pefore the God of heaven.	days I mourned and Nehemiah 1:4		
For the kingdom of	God is not a matter of talk but of power.	1 Corinthians 4:20		
		1 Comminans 4.20		
we loved you so r God but our lives as	much, we were delighted to share with y	ou not only the gospel of		
Sea par ear mile ac		1 Thessalonians 2:8		

Application:

- 1. What impacted you most from this teaching?
- 2. Why is it important to recognize and understand the post-Christian shift?
- 3. What is shaping the global youth culture? What should our response be?
- 4. The foundation for reaching secular culture, for reaching young people in our families, and in this world, who will not walk into a church is **desperate prayer** and a **broken heart**. Take some time to specifically pray for this now.

